

RESOLUTION NO. 13-11

WHEREAS, the City of Dadeville is currently implementing a Community Development Block Grant (CDBG) Competitive Project No. LR-CM-PF-12-008 as administered by the Alabama Department of Economic and Community Affairs (ADECA) for the purpose of providing sewer improvements in two (2) general areas of the City, i.e. Aster Street and Freeman Drive, and

WHEREAS, a bid opening was held and the lowest bid price for improvements proposed was above funding budgeted and available; and

WHEREAS, the City's consulting engineer, Josh Pierce, of Goodwyn, Mills & Cawood, Inc. has negotiated with the lowest bidder to reduce the scope of the project and thereby reduced the total cost of construction with review and approval by ADECA's engineer, Jim Tinney; and

WHEREAS, the reduced scope will reduce the number of beneficiaries by two (2) households on Aster Street that would have required grinder pumps as well as eliminate work on the most outlying sections of sewer pipe in the Freeman Drive Area and other changes per the attached Bid Reduction Agreement; and

WHEREAS, ADECA requires a formal amendment for the changes that reduce the number of beneficiaries or scope; and

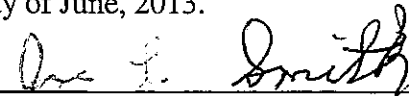
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dadeville, Alabama as follows:

SECTION 1. That the City of Dadeville, Alabama request a formal amendment to CDBG Project No. LR-CM-PF-12-008 from the Alabama Department of Economic and Community Affairs to change the construction scope per the attached Bid Reduction Agreement.

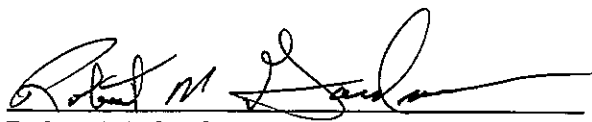
SECTION 2. That the City of Dadeville with assistance from the Waterworks and Sewage Board of the City of Dadeville agrees to provide additional funds for the project in the amount of \$6,702.65 bringing total local matching funds to \$99,702.65 or 18% of the total project costs per the attached revised project budget.

SECTION 3. That Joe L. Smith, in his capacity as Mayor, is hereby authorized and directed to execute all required documents to request the formal amendment and implement the proposed project changes.

PASSED, ADOPTED AND APPROVED this 25<sup>th</sup> day of June, 2013.

  
\_\_\_\_\_  
Joe L. Smith  
Mayor

ATTEST:

  
\_\_\_\_\_  
Robert M. Gardner  
City Clerk

**DRAFT!!**

**BID REDUCTION AGREEMENT**

Date 5/16/2013

Project No. 12-0184

CDBG Project No. LR-CM-PF-12-008

Project Name:

Freeman Drive and Aster Street Sewer Improvements for the City of Dadeville, Alabama

Hilton Cooper Contracting  
3293 Highway 30  
Clayton, Alabama 36016

You are hereby requested to comply with the following changes from the contract plans and specifications:

Item No.	Description of changes - quantities, units, unit prices, change in completion schedule, etc.				Decrease in Contract Price	Increase in Contract Price
1	2				3	4
	<u>Description</u>	<u>Qty</u>	<u>Unit</u>	<u>Unit Price</u>		
1	Delete: 8" PVC Gravity Sanitary Sewer, SDR 26 (0'-8' Depth)	236	LF	\$25.15	\$5,935.40	
2	Delete: 8" PVC Gravity Sanitary Sewer, SDR 26 (8'-10' Depth)	50	LF	\$27.15	\$1,357.50	
8	Delete: 48" Diameter Manholes (0'-8')	2	EA	\$2,305.00	\$4,610.00	
23	Delete: Residential Grinder Pump Station Assembly	2	EA	\$3,500.00	\$7,000.00	
24	Delete: 1-1/4" PE Force Main	400	LF	\$4.54	\$1,816.00	
26	Delete: Asphalt Pavement	225	TONS	\$90.00	\$20,250.00	
32	Delete: 6" CIPP Liner	788	LF	\$49.83	\$39,266.04	
33	Delete: Post Installation TV Inspection	788	LF	\$2.00	\$1,576.00	
34	Delete: Manhole Rehabilitation	39	VF	\$233.20	\$9,094.80	

Change in Contract price due to this Change Order:

3	Total Decrease				\$90,905.74	
4	Total Increase					\$0.00
5	Difference between Columns (3) and (4)				\$90,905.74	
6	Net decrease in contract price				\$90,905.74	

Original Bid Amount - \$534,868.39

The sum of \$90,905.74 is hereby (Deducted from) the total bid price, and the adjusted contract price will be \$443,962.65

This document shall reduce the awarded contract amount to: \$443,962.65

Recommended by \_\_\_\_\_  
Engineer: Goodwyn, Mills and Cawood, Inc.

\_\_\_\_\_  
Date

Accepted by \_\_\_\_\_

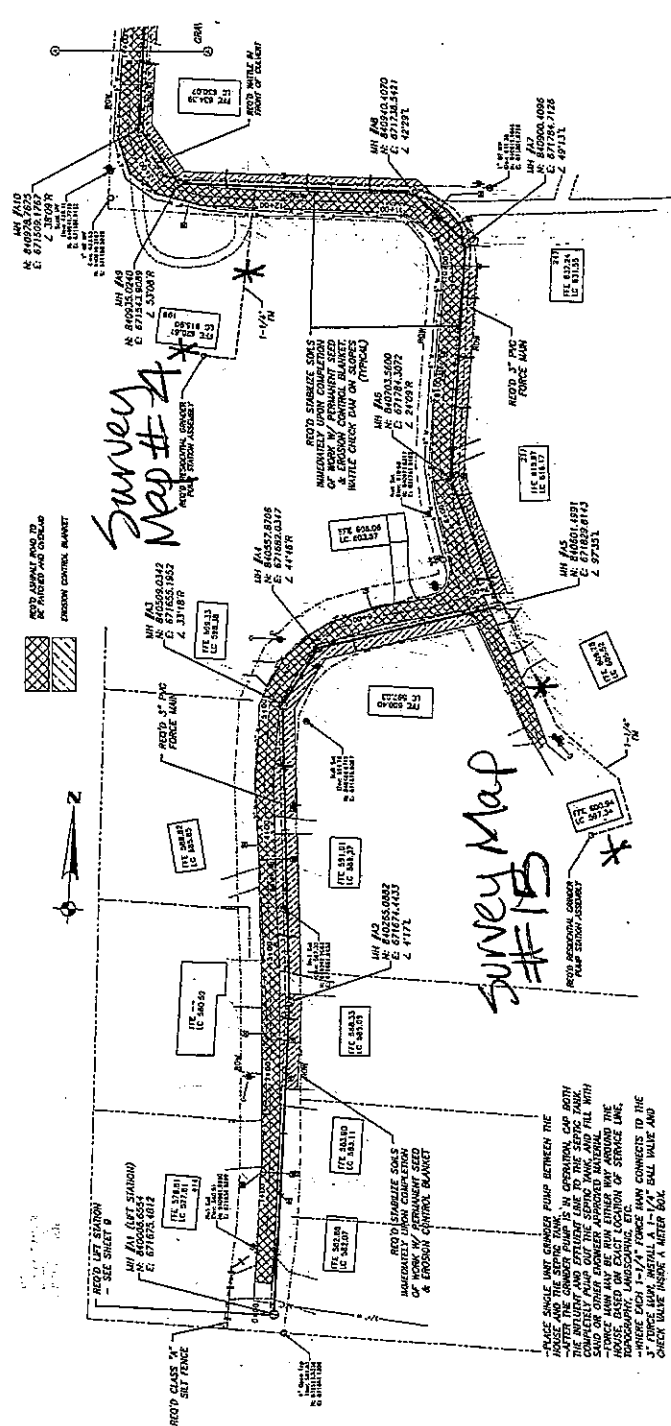
Approved by Joe L. Smith  
Owner: City of Dadeville, Alabama

6/25/13  
Date

HOUSEHOLDS TO BE DELETED

\* Ppsd Deletion Items  
from Contract

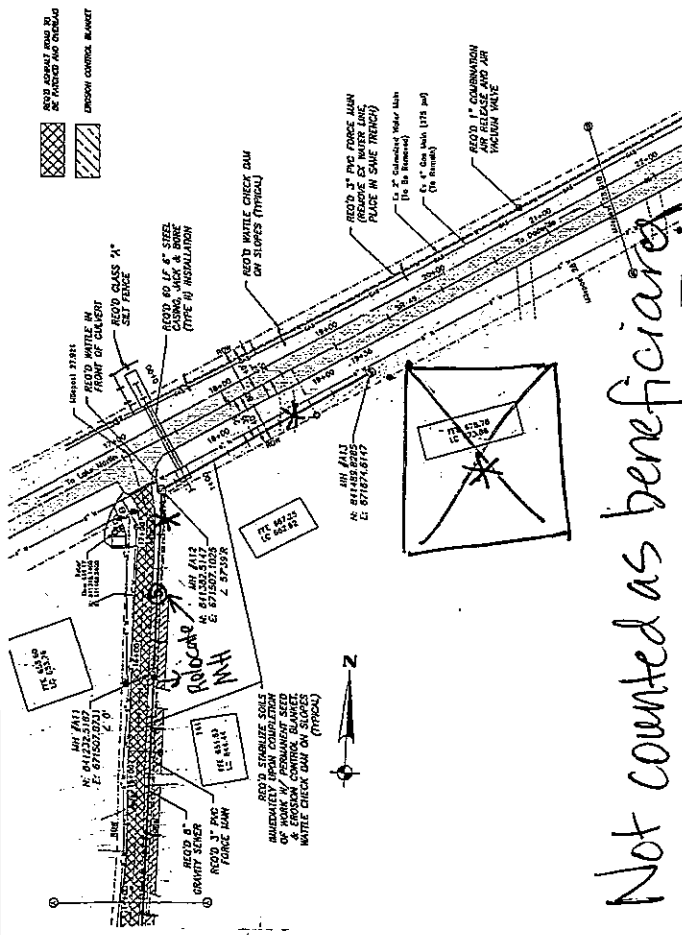
Note: Asphalt Overlay  
of Aster St.  
reduced by 225 tons  
(from 2" down to 1")



Profile view of the sewer line. The vertical axis represents elevation in feet, ranging from 570 to 595. The horizontal axis represents stationing, ranging from 0+00 to 4+75. The profile shows the ground surface (dashed line) and the sewer pipe (solid line). Key features include:

- Manholes:** MH #10 through MH #100 are shown as vertical steps in the profile.
- Force Mains:** FM #1 through FM #100 are shown as horizontal segments between manholes.
- Ground Surface:** Indicated by a dashed line with a slope of 0.5%.
- Profile Labels:** "Profile View", "Ground Surface", "Sewer Pipe", "Manhole", "Force Main", "Elevation", "Stationing".

\* Proposed Deletion Items  
from contract



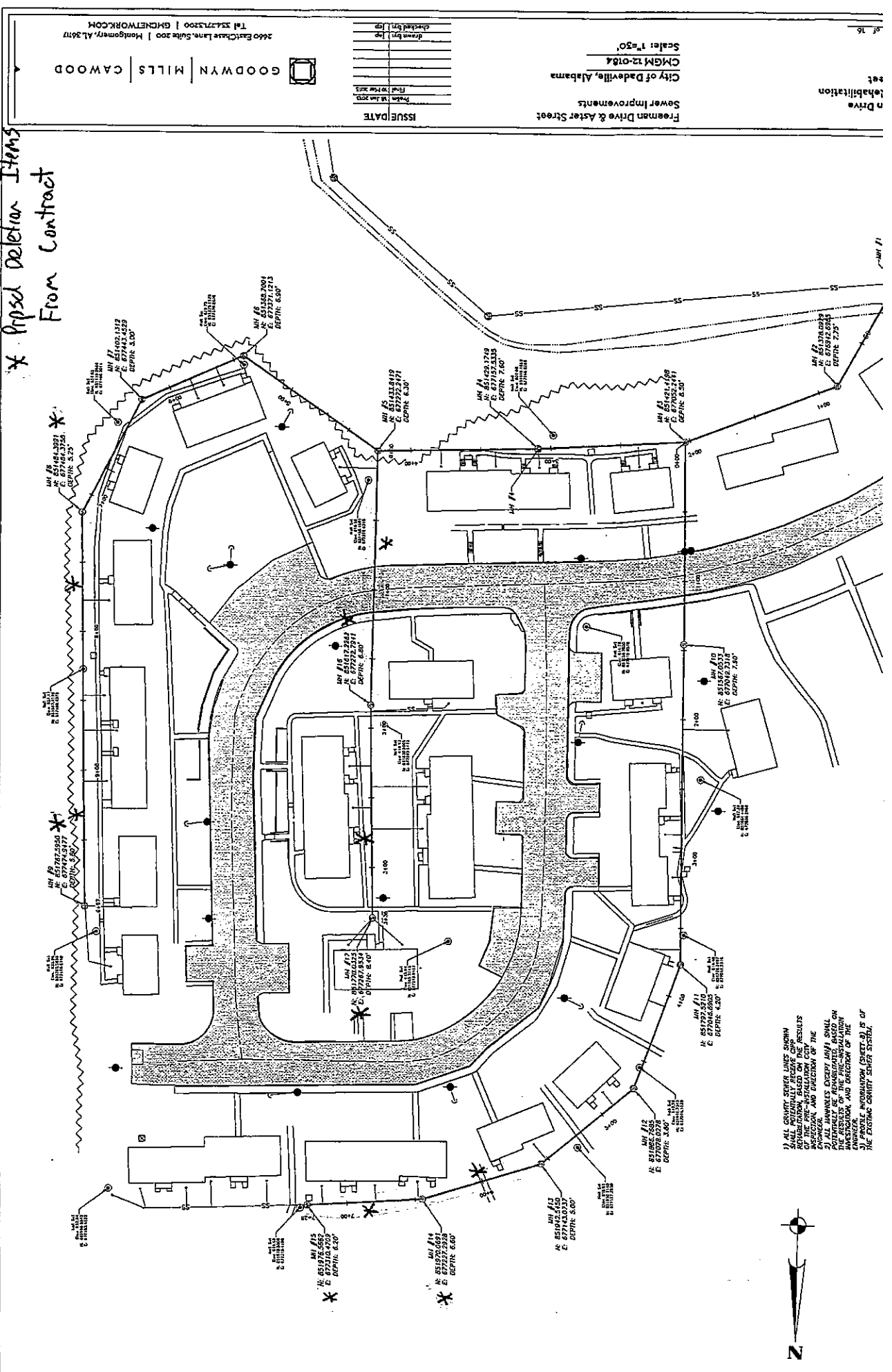
Not counted as beneficiaries  
in application. Design error  
regarded as inclusion

Stationing	Profile	Ground Elevation	Proposed Elevation	Notes
0+99	6.99	6.99	6.99	
0+98	6.98	6.98	6.98	
0+97	6.97	6.97	6.97	
0+96	6.96	6.96	6.96	
0+95	6.95	6.95	6.95	
0+94	6.94	6.94	6.94	
0+93	6.93	6.93	6.93	
0+92	6.92	6.92	6.92	
0+91	6.91	6.91	6.91	
0+90	6.90	6.90	6.90	
0+89	6.89	6.89	6.89	
0+88	6.88	6.88	6.88	
0+87	6.87	6.87	6.87	
0+86	6.86	6.86	6.86	
0+85	6.85	6.85	6.85	
0+84	6.84	6.84	6.84	
0+83	6.83	6.83	6.83	
0+82	6.82	6.82	6.82	
0+81	6.81	6.81	6.81	
0+80	6.80	6.80	6.80	
0+79	6.79	6.79	6.79	
0+78	6.78	6.78	6.78	
0+77	6.77	6.77	6.77	
0+76	6.76	6.76	6.76	
0+75	6.75	6.75	6.75	
0+74	6.74	6.74	6.74	
0+73	6.73	6.73	6.73	
0+72	6.72	6.72	6.72	
0+71	6.71	6.71	6.71	
0+70	6.70	6.70	6.70	
0+69	6.69	6.69	6.69	
0+68	6.68	6.68	6.68	
0+67	6.67	6.67	6.67	
0+66	6.66	6.66	6.66	
0+65	6.65	6.65	6.65	
0+64	6.64	6.64	6.64	
0+63	6.63	6.63	6.63	
0+62	6.62	6.62	6.62	
0+61	6.61	6.61	6.61	
0+60	6.60	6.60	6.60	
0+59	6.59	6.59	6.59	
0+58	6.58	6.58	6.58	
0+57	6.57	6.57	6.57	
0+56	6.56	6.56	6.56	
0+55	6.55	6.55	6.55	
0+54	6.54	6.54	6.54	
0+53	6.53	6.53	6.53	
0+52	6.52	6.52	6.52	
0+51	6.51	6.51	6.51	
0+50	6.50	6.50	6.50	
0+49	6.49	6.49	6.49	
0+48	6.48	6.48	6.48	
0+47	6.47	6.47	6.47	
0+46	6.46	6.46	6.46	
0+45	6.45	6.45	6.45	
0+44	6.44	6.44	6.44	
0+43	6.43	6.43	6.43	
0+42	6.42	6.42	6.42	
0+41	6.41	6.41	6.41	
0+40	6.40	6.40	6.40	
0+39	6.39	6.39	6.39	
0+38	6.38	6.38	6.38	
0+37	6.37	6.37	6.37	
0+36	6.36	6.36	6.36	
0+35	6.35	6.35	6.35	
0+34	6.34	6.34	6.34	
0+33	6.33	6.33	6.33	
0+32	6.32	6.32	6.32	
0+31	6.31	6.31	6.31	
0+30	6.30	6.30	6.30	
0+29	6.29	6.29	6.29	
0+28	6.28	6.28	6.28	
0+27	6.27	6.27	6.27	
0+26	6.26	6.26	6.26	
0+25	6.25	6.25	6.25	
0+24	6.24	6.24	6.24	
0+23	6.23	6.23	6.23	
0+22	6.22	6.22	6.22	
0+21	6.21	6.21	6.21	
0+20	6.20	6.20	6.20	
0+19	6.19	6.19	6.19	
0+18	6.18	6.18	6.18	
0+17	6.17	6.17	6.17	
0+16	6.16	6.16	6.16	
0+15	6.15	6.15	6.15	
0+14	6.14	6.14	6.14	
0+13	6.13	6.13	6.13	
0+12	6.12	6.12	6.12	
0+11	6.11	6.11	6.11	
0+10	6.10	6.10	6.10	
0+9	6.09	6.09	6.09	
0+8	6.08	6.08	6.08	
0+7	6.07	6.07	6.07	
0+6	6.06	6.06	6.06	
0+5	6.05	6.05	6.05	
0+4	6.04	6.04	6.04	
0+3	6.03	6.03	6.03	
0+2	6.02	6.02	6.02	
0+1	6.01	6.01	6.01	

THE LOCATION OF ALL EXISTING UTILITIES SHOWN ABOVE AND BELOW  
 GROUND ARE APPROXIMATE AND ARE NOT NECESSARILY ALL THAT EXIST.  
 THE DETERMINATION OF THE EXISTENCE AND THE LOCATION OF ALL  
 UTILITIES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

# FREEMAN DRIVE MANHOLE AND CIPP DELETIONS

\* Prop'd Deletion Items  
From Contract



- 1) ALL COUNTY SEWER LINES SHOWN SHALL POTENTIALLY RECEIVE CIPP RESULTS OF THE PRE-INSTALLATION CITY ENGINEER, AND DIRECTION OF THE ENGINEER.
- 2) ALL MANHOLES EXCEPT MH #1 SHALL RECEIVE CIPP RESULTS OF THE PRE-INSTALLATION CITY ENGINEER, AND DIRECTION OF THE ENGINEER.
- 3) PROFILE INFORMATION (SHEET 8) IS OF THE EXISTING COUNTY SEWER SYSTEM.



Following the reading of the foregoing resolution, Councilperson Tarpley moved that the foregoing resolution be adopted. Councilperson Foster seconded the motion for its adoption. The Mayor put the question to a roll call vote and the result was as follows:

Patricia Potts	Voted:	_____
Randy Foster	Voted:	_____
James M. Tarpley	Voted:	_____
Billy Monroe	Voted:	_____
Jimmy Frank Goodman	Voted:	_____

The motion having received the affirmative vote of all members present, the Mayor declared the motion carried and the resolution adopted this the 25<sup>th</sup> day of JUNE, 2013.

Joe L. Smith  
Joe L. Smith, Mayor

ATTEST:

Robert M. Gardner  
Robert M. Gardner, City Clerk

(SEAL)

